

CITY COUNCIL AGENDA

APRIL 18, 2001

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

APRIL 18, 2001

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - RABBI GARY GOLBART, ADAT ARI EL SYNAGOGUE
- PLEDGE OF ALLEGIANCE
- OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIALS – Councilman, Ward 2; Councilman, Ward 4; Councilman, Ward 5; Councilman, Ward 6; Municipal Judge, Department 2; Municipal Judge, Department 3; Municipal Judge, Department 5; Municipal Judge, Department 6
- RECOGNITION OF LAW DAY
- EMPLOYEE OF THE MONTH
- PROCLAMATION PRESENTATION TO ANGELA RIVERA
- PROCLAMATION PRESENTATION TO MOBIL CORPORATION
- PROCLAMATION FOR WATER CONSERVATION WEEK

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of March 21, 2001

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

DETENTION & ENFORCEMENT DEPARTMENT - CONSENT

3. Approval of a grant award for funds from the U.S. Department of Justice, under the FY01 SCAAP (State Criminal Alien Assistance Program), to assist local agencies incurring the costs of incarcerating undocumented criminal aliens (\$117,374 award amount- no matching funds)

FIELD OPERATIONS DEPARTMENT - CONSENT

4. Approval of a modification to the professional service agreement with Kitchell CEM for increased work due to extended design and construction periods on the Stewart Avenue Parking Garage (\$123,000 - Parking Bonds) - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
6. Approval of a new Family Child Care Home License, Jennifer Davis, 3704 North Jensen Street, Jennifer Davis, 100% - Ward 4 (Brown)
7. Approval of a new Family Child Care Home License, Luxmi Jayawardana, dba United Child Care, 3736 Broadriver Drive, Luxmi Jayawardana, 100% - Ward 6 (Mack)
8. Approval of a new Child Care Center/Preschool License subject to the provisions of the fire and planning codes, Health Dept. and Licensing regulations, Reynaldo Velasco, dba Happy Dolphin Childcare, 1720 West Bonanza Road, Reynaldo Velasco, 100% - Ward 5 (Weekly)
9. Approval of a new Child Care Center/Nursery/Preschool License subject to the provisions of the fire and planning codes, Health Dept. and Licensing regulations, Professional Development Center, 701 North Rancho Drive, E. Diana Goff, Licensee/License Holder, Administrator, Child & Family Services Div., Economic Opportunity Board of Clark County - Ward 5 (Weekly)
10. Approval of a Special Event Beer/Wine Liquor License for the Mexican Patriotic Committee, Location: Freedom Park, Mojave & Washington, Date: May 6, 2001, Type: Special Event Beer/Wine, Event: Cinco de Mayo Picnic, Responsible Person in Charge: Eddie Escobedo - Ward 3 (Reese)
11. Approval of a new Beer/Wine/Cooler On-sale Liquor License, Mariscos El Pescador, Inc., dba Mariscos El Pescador, 4371 Stewart Ave., David Jimenez, Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

12. Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of Health Dept. regulations, From: Service Station Management, Inc., dba Desert Shore Chevron, Ross E. Williams, Dir, Pres, 33.3%, Renaldo M. Tiberti, Dir, Treas, 33.3%, John J. Haycock, Dir, Secy, 16.7%, Clarence L. Haycock, Dir, 16.7%, To: Terrible Herbst, Inc., dba Terrible's #227, 7300 West Cheyenne Ave., Jerry E. Herbst, Dir, Pres, 100%, Maryanna A. Herbst, Secy, Treas, Edward J. Herbst, VP, Timothy P. Herbst, VP, Troy D. Herbst, VP, Michael J. Roop, VP - Ward 4 (Brown)
13. Approval of Change of Location for a Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Son & Son, dba Jackson Market, From: 1312 F Street, Suite D, To: 1218 D Street, Ki Suk Son, Co-owner, 50%, Suk Cha Son, Co-owner, 50% - Ward 5 (Weekly)
14. Approval of Manager for a Package Liquor License, The Vons Companies, Inc., dba Vons #1688, 820 South Rampart Blvd., James E. Corbett, Gen Mgr - Ward 2 (L.B. McDonald)
15. Approval of Change of Business Name for a Tavern Liquor License and a Non-restricted Gaming License, Aztec Inn Casino Limited Partnership, dba From: Aztec Inn Casino, To: Aztec Gold Inn & Casino, 2200 Las Vegas Blvd., South, Paul L. Kellogg III, Gen Ptnr, 24%, Gary W. Vause, Gen Ptnr, 24%, Gerald D. Brinkman, Gen Ptnr, 24%, Donald J. Dombrowski, Gen Ptnr, 24%, William E. Maxwell, Ltd Ptnr, Gen Mgr, 4% - Ward 3 (Reese)
16. Approval of a new Slot Operator Space Lease Location Limited Gaming License for 7 slots, City Stop Gaming, Inc., db at City Stop, 7591 North Cimarron Road - Ward 6 (Mack)
17. Approval of a new Burglar Alarm License, ASLC, Inc., dba Safevillage, 600 Congress Ave., Harris H. Bass, Pres, Daniel J. Pike, VP, Dorothy A. Bryant, Secy, Karen L. Miller, Treas, Larry E. Smith, QE - (Austin, TX)
18. Approval of a new Independent Massage Therapist License, Christopher Padilla, dba Christopher Padilla, 7310 Smoke Ranch Road, Suite M, Christopher D. Padilla, 100% - Ward 4 (Brown)
19. Approval of a new Independent Massage Therapist License, Philip Silva, dba P & E Silva, 7310 Smoke Ranch Road, Suite M, Philip A. Silva, 100% - Ward 4 (Brown)
20. Approval of a new Independent Massage Therapist License, Lonnie Rushia, dba Lonnie Rushia, 3431 White Mission Drive, Lonnie D. Rushia, 100% - Ward 4 (Brown)
21. Approval of a new Independent Massage Therapist License, Nichole R. Degelbeck, dba Nichole R. Degelbeck, 4020 Bliss Canyon Ct., Nichole R. Degelbeck, 100% - Ward 4 (Brown)
22. Approval of a new Independent Massage Therapist License, Megan Maguire, dba Megan Maguire, 2111 Sealion Drive, Unit 202, Megan E. Maguire, 100% - Ward 4 (Brown)
23. Approval of a new Independent Massage Therapist License, Dennis Pieratt, dba Dennis Pieratt, 2150 North Tenaya Way, Unit 1004, Dennis G. Pieratt, 100% - Ward 4 (Brown)
24. Approval of a new Independent Massage Therapist License, Julie Debevc, dba Julie Debevc, 5517 Desert Valley Drive, Julie A. Debevc, 100% - Ward 6 (Mack)
25. Approval of Change of Location for an Independent Massage Therapist License, Heidi Roman, dba Heidi Roman, From: 7310 Smoke Ranch Road, Suite M, To: 533 Artola Street, Heidi J. Roman, 100% - Ward 2 (L.B. McDonald)
26. Approval of a new Martial Arts Instruction Business License, Richard L. Pulsifer, Sr., dba American Karate School, 4025 West Charleston Blvd., Richard L. Pulsifer, Sr., 100% - Ward 1 (M. McDonald)
27. Approval of a new Martial Arts Instruction Business License subject to the provisions of the fire codes, Kuochi Kalikar Martial Arts School, LLC, dba Kuochi Kalikar Martial Arts School, 5621 North Tenaya Way, Vincent M. Santos, Mmbr, 50%, Vernon C. Lacanilao, Mmbr, 50% - Ward 6 (Mack)
28. Approval of a new Massage Establishment License subject to the provisions of the fire codes, Duo Fei, dba Lotus Flower Massage, 4507 West Sahara Ave., Suite A, Duo Fei, 100% - Ward 1 (M. McDonald)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

29. Approval of a new Massage Establishment License subject to the provisions of the fire codes, Duo Fei, dba Asian Flower Massage, 3201 West Sahara Ave., Suite B, Duo Fei, 100% - Ward 1 (M. McDonald)
30. Approval of a new Massage Establishment License, Donald Godsey, dba Don's Massage Therapy, 2101 South Decatur Blvd., Suite 11, Donald R. Godsey, 100% - Ward 1 (M. McDonald)
31. Approval of a new Massage Establishment License, Christopher Marquez, dba Health Works Massage and Integrated Healing Therapy, 1100 East Sahara Ave., Suite 101-A, Christopher Marquez, 100% - Ward 3 (Reese)
32. Approval of a new Massage Establishment License subject to the provisions of the fire codes, Steve Smith & Associates, Inc., dba Salon Indigo, 3250 North Tenaya Way, Suite 103, Steven L. Smith, Dir, Pres, Secy, Treas, 100% - Ward 4 (Brown)
33. Approval of Change of Location for a Massage Establishment License, On-Site Stress Relief, Inc., dba On-Site Stress Relief, Inc., From: 6720 West Sahara Ave., To: 7250 West Lake Mead Blvd., George M. Shimoyama, Dir, Pres, Secy, Treas, 100% - Ward 4 (Brown)
34. Approval of Officer for a Pawnbroker/Pistol Permit/Class II Secondhand Dealer License, Camco, Inc., dba Super Pawn, 3260 South Valley View Blvd., Thomas K. Haas, Pres, COO - Ward 1 (M. McDonald)
35. Approval of Officer for a Pawnbroker/Pistol Permit/Class II Secondhand Dealer License, Camco, Inc., dba Super Pawn, 7585 West Washington Ave., Thomas K. Haas, Pres, COO - Ward 2 (L.B. McDonald)
36. Approval of Officer for a Pawnbroker/Pistol Permit/Class II Secondhand Dealer License, Camco, Inc., dba: Super Pawn, 515 East St. Louis Ave.; Super Pawn, 2300 East Charleston Blvd.; Super Pawn, 2300 East Bonanza Rd.; Stoney's Pawn Shop, 126 South 1st Street, Thomas K. Haas, Pres, COO - Ward 3 (Reese)
37. Approval of Officer for a Pawnbroker/Pistol Permit/Class II Secondhand Dealer License, Camco, Inc., dba Super Pawn, 4111 North Rancho Drive, Thomas K. Haas, Pres, COO - Ward 4 (Brown)
38. Approval of Officer for a Pawnbroker/Pistol Permit/Class II Secondhand Dealer License, Camco, Inc., dba: Super Pawn, 6824 West Cheyenne Ave.; Super Pawn, 5910 West Lake Mead Blvd., Thomas K. Haas, Pres, COO - Ward 6 (Mack)
39. Approval of Change of Ownership for a Class II Secondhand Dealer License, From: Wayne A. Callaway, 100%, To: Grace Callaway, dba Tony's Restaurant Equipment & Repair, 1221 South Main Street, Grace Callaway, 100% - Ward 3 (Reese)
40. Preapproval to lease two Unisys Mainframe Computers, with associated software and services. Lease term of 48 months for Model LX6120, and 60 months for Model CS7120 - Department of Information Technologies (LR) (Total amount of both leases estimated between \$1,500,000 and \$1,800,000 - General Fund)
41. Approval of award of Bid Number 010022-TC, Annual Requirements Contract for Irrigation Parts - Department of Field Operations - Award recommended to: TURF EQUIPMENT & SUPPLY (Estimated annual amount of \$500,000 - General Fund)
42. Approval of the issuance of a purchase order for an annual contract for product and technical support services for the Oracle system for the period from 5/9/01 through and including 5/8/02 (JDF) - Department of Information Technologies - Award recommended to: ORACLE CORPORATION (\$426,111 - General Fund)
43. Approval of the award of Bid Number 010059-TG, Annual Requirements Contract for Lamps and Bulbs - Department of Public Works - Award recommended to: QED ELECTRIC (Estimated annual amount of \$300,000 - General Fund)
44. Approval of revision number one to Purchase Order 208594, Annual Requirements Contract for the purchase of unleaded gasoline and diesel fuel - Department of Field Operations - Award recommended to: REBEL OIL COMPANY (\$250,000 - Internal Service Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

45. Approval of Joinder Agreement to authorize the use of State of Nevada Request for Proposal Number 00-01 (KF) Telecommunications Transport Services for an Annual Requirements Contract for Long Distance Telephone Service for the period from Date of Award through December 31, 2002, with two (2) one-year options to renew - Department of Information Technologies - Award recommended to: SPRINT COMMUNICATIONS, CO., L.P. (Estimated annual amount of \$200,000 - General & Internal Service Funds)
46. Approval of award of Bid Number 01.15702.01-LED, Plumbing Retrofit - Las Vegas City Hall Complex, and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: TRADE WEST CONSTRUCTION (\$128,500 - General Fund) - Ward 5 (Weekly)
47. Approval of revision number two to Purchase Order 209953, Annual Requirements Contract for Original Equipment Manufacturer (OEM) Parts - Department of Fire Services - Award recommended to: FIRST IN, INC. (Estimated annual amount of \$60,000 - General Fund)
48. Approval to award Professional Services Agreement and License Agreement for database modeling software and services - Planning & Development Department -Award recommended to: MULTIGEN - PARADIGM, INC. (\$29,670 - General Fund)
49. Approval of Interlocal Agreement and the issuance of a Purchase Order for an annual requirements contract for Geographic Information Services (JDF) - Department of Information Technologies - Award recommended to: CLARK COUNTY, NEVADA - (Amount of \$15,000 - General Fund)
50. Approval of the issuance of a purchase order for software upgrades for ArcSDE and Arcview GIS software (JDF) - Department of Information Technologies - Award Recommended to: ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE (ESRI) (\$61,710 - General Fund)

HUMAN RESOURCES DEPARTMENT - CONSENT

51. Approval to accept the invitation to participate as a member of the Cooperative Personnel Service Board and to appoint F. Claudette Enus, Director, Human Resources as the City of Las Vegas representative on that board

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

52. Approval to reprogram \$50,000 in FY99 HOME funds from Neighborhood Housing Services (NHS) to Economic Opportunity Board of Clark County (EOB) to be used for their Homebuyer Assistance Program - All Wards

PUBLIC WORKS DEPARTMENT - CONSENT

53. Approval of an Easement from the City of Las Vegas, a Municipal Corporation to the Las Vegas Valley Water District, a Quasi Municipal Corporation, for a portion of the Southeast Quarter (SE 1/4) of Section 4, T21S, R60E, M.D.M., for a fire hydrant easement located on the west side of Buffalo Drive, north of Oakey Boulevard - 163-04-607-003 - Ward 1 (M. McDonald)
54. Approval of the Relocation Plan for the Ann Road Improvements Project - US95/Rancho Drive to Ferrell Street (\$50,000 - Clark County Regional Transportation Commission) - Ward 6 (Mack)
55. Approval of an Easement to Las Vegas Valley Water District for a portion of the Northwest Quarter (NW 1/4) of Section 27, T20S, R61E, M.D.M., for a water easement to serve the Variety Day Home Expansion located on the west side of "C" Street, south of Jefferson Avenue - 139-27-211-059 - Ward 5 (Weekly)
56. Approval of a Quitclaim Deed to Anthony Perry and Sylvia Perry, husband and wife as joint tenants, for a portion of the Northwest Quarter (NW 1/4) of Section 19, T20S, R61E, M.D.M., for reconveying residential property to homeowners, located at 2212 Valley Drive, north of Lake Mead Boulevard - 139-19-112-012 - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

57. Approval to file a Right of Way Grant application with the Bureau of Land Management for roadway, sewer and drainage purposes on portions of land lying within the Northeast Quarter (NE 1/4) of Section 20, T19S, R60E, M.D.M., located along the perimeter boundaries of Mountain Ridge Park - boundary streets are Elkhorn Road, Rancho Drive frontage road, Durango Drive, Wittig Avenue and Riley Street - Ward 6 (Mack)
58. Approval of a Participation Contract for Gowan Lone Mountain System Gilmore Channel Number LAS10 Q 01 by and between the Clark County Regional Flood Control District, the City of Las Vegas and Perma Bilt Corporation for the construction of flood control improvements from the Lone Mountain Detention Basin to the Western Beltway - Ward 4 (Brown)
59. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Northwest Quarter (NW 1/4) of Section 1, T20S, R59E, M.D.M., for roadway, sewer and drainage facilities located south of Lone Mountain Road, west of Barden Road - 137-01-101-003, 137-01-101-004, 137-01-101-005, 137-01-101-006, & 137-01-101-011 - Ward 4 (Brown)
60. Approval of a Power Pole Relocation Agreement with Nevada Power Company for construction work in conjunction with the Washington Avenue, Martin Luther King to I-15 to Owens Avenue Project (\$15,285 - Clark County Regional Flood Control District) - Ward 5 (Weekly)
61. Approval of an encroachment request from Focus Commercial Group on behalf of Foghorn Properties, LLC, owner (northwest corner of Durango Drive and Grand Teton Drive) - Ward 6 (Mack)
62. Approval of a Professional Services Agreement with Stantec for the design services of Deer Springs Park Phase One located at Elkhorn and Buffalo (\$395,000 - Park Impact Fees) - Ward 6 (Mack)
63. Approval of an Interlocal Agreement with the Las Vegas Valley Water District for water service at Elkhorn Springs Park located at Golden Talon Ave & Buffalo Dr. (\$59,600 - Las Vegas Convention and Visitor Authority) - Ward 6 (Mack)

RESOLUTIONS - CONSENT

64. R-33-2001 - Approval of a Resolution directing the City Treasurer to prepare the Sixty-Second Assessment Lien Apportionment Report regarding: Special Improvement District No. 707 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
65. R-34-2001 - Approval of a Resolution approving the Sixty-Second Assessment Lien Apportionment Report regarding: Special Improvement District No. 707 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
66. R-35-2001 - Approval of a Resolution directing the City Treasurer to prepare the Sixth Assessment Lien Apportionment Report regarding: Special Improvement District No. 1447 - Buffalo/Cheyenne Area (Levy Assessments) - Ward 2 (L.B. McDonald)
67. R-36-2001 - Approval of a Resolution approving the Sixth Assessment Lien Apportionment Report regarding: Special Improvement District No. 1447 - Buffalo/Cheyenne Area (Levy Assessments) - Ward 2 (L.B. McDonald)
68. R-37-2001 - Approval of a Resolution directing the City Treasurer to prepare the First Assessment Lien Apportionment Report regarding: Special Improvement District No. 462 - Verde Way (Levy Assessments) - Ward 6 (Mack)
69. R-38-2001 - Approval of a Resolution approving the First Assessment Lien Apportionment Report regarding: Special Improvement District No. 462 - Verde Way (Levy Assessments) - Ward 6 (Mack)
70. R-39-2001 - Approval of a Resolution directing the City Treasurer to prepare the Second Assessment Lien Apportionment Report regarding: Special Improvement District No. 1445 - Industrial/Meadows Area (Levy Assessments) - Ward 3 - (Reese)
71. R-40-2001 - Approval of a Resolution approving the Second Assessment Lien Apportionment Report regarding: Special Improvement District No. 1445 - Industrial/Meadows Area (Levy Assessments) - Ward 3 (Reese)

RESOLUTIONS - CONSENT

- 72. R-41-2001 - Approval of a Resolution directing the City Treasurer to prepare the Fifth Assessment Lien Apportionment Report regarding: Special Improvement District No. 458 - Lake Mead Boulevard (Levy Assessments) - Ward 5 (Weekly)
- 73. R-42-2001 - Approval of Resolution approving the Fifth Assessment Lien Apportionment Report regarding: Special Improvement District No. 458 - Lake Mead Boulevard (Levy Assessments) - Ward 5 (Weekly)
- 74. R-43-2001 - Approval of a Resolution directing the City Treasurer to prepare the Second Assessment Lien Apportionment Report regarding: Special Improvement District No. 1448 - Sawtooth Phase V (Levy Assessments) - Ward 5 (Weekly)
- 75. R-44-2001 - Approval of a Resolution approving the Second Assessment Lien Apportionment Report regarding: Special Improvement District No. 1448 - Sawtooth Phase V (Levy Assessments) - Ward 5 (Weekly)
- 76. R-45-2001 - Approval of a Resolution amending Schedule 25-II to change the speed limit from 25 mph to 35 mph on Tenaya Way between Tropical Parkway and north City limits - Ward 6 (Mack)
- 77. R-46-2001 - Approval of a Resolution amending Schedule 25-II to change the speed limit from 25 mph to 35 mph on Farm Road between Durango Drive and Buffalo Drive - Ward 6 (Mack)
- 78. R-47-2001 - Approval of a Resolution amending Schedule 25-II to change the speed limit from 25 mph to 35 mph on Cimarron Road between Sky Pointe Drive and Farm Road - Ward 6 (Mack)
- 79. R-48-2001 - Approval of a Resolution amending Schedule 25-III to change the speed limit from 25 mph and 35 mph to a uniform 40 mph on Buffalo Drive between Deer Springs Way and Whispering Sands Drive - Ward 6 (Mack)
- 80. R-49-2001 - Approval of a Resolution amending Schedule 26-II to make the alley one-way northbound from Las Vegas Boulevard to 6th Street between Mesquite Avenue and Stewart Avenue - Ward 3 (Reese)

REAL ESTATE COMMITTEE – CONSENT

- 81. Approval of a Bill of Sale from the City of Las Vegas to the Las Vegas Valley Water District for the purposes of providing water services located at 1400 North Rampart Boulevard - Ward 2 (L.B. McDonald)
- 82. Approval to relinquish 10 of the 35 acres of land, near Durango Drive and Edna Avenue, currently under lease for right-of-way purposes (at no cost) from the Bureau of Land Management (BLM) in favor of the Polish American Social Club of Las Vegas, Inc. - (County)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

- 83. Report and possible action concerning the status of 2001 legislative issues and take any necessary action

CITY ATTORNEY - DISCUSSION

- 84. Discussion and possible action on Appeal of Work Card Denial: Wendy Anne Carrillo, 5400 South Maryland Parkway #16, Las Vegas, Nevada 89119
- 85. Discussion and possible action on Appeal of Work Card Denial: Phillip Avion McGregor, 6109 Pawn Circle, Las Vegas, Nevada 89107
- 86. Discussion and possible action on Appeal of Work Card Denial: Jennifer Prince, 100 Azalea Circle, Las Vegas, Nevada 89107

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

- 87. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Citystop VII, LLC, dba City Stop, 7591 North Cimarron Road, City Stop, Inc., Mngng Mmbr, 35%, Bruce I. Familian, Dir, Pres, 69%, Rory L. Bedore, Dir, Secy, 18%, Jon M. Athey, Treas, 13% - Ward 6 (Mack)
- 88. Discussion and possible action regarding Temporary Approval of a new Gift Shop Limited Liquor License, Marshall Management Company, dba California Gift Shop, 12 East Ogden Ave., Todd Marshall, Dir, Pres, Treas, 70%, Cari Marshall, Dir, Secy, 30% - Ward 5 (Weekly)
- 89. Discussion and possible action regarding Temporary Approval of a new Gift Shop Limited Liquor License, Marshall Management Company, dba The Company Store, 200 North Main Street, Todd Marshall, Dir, Pres, Treas, 70%, Cari Marshall, Dir, Secy, 30% - Ward 5 (Weekly)
- 90. Discussion and possible action regarding Temporary Approval of a new Gift Shop Limited Liquor License, Marshall Management Company, dba Fremont Gift Shop, 200 Fremont Street, Todd Marshall, Dir, Pres, Treas, 70%, Cari Marshall, Dir, Secy, 30% - Ward 5 (Weekly)
- 91. Discussion and possible action regarding a Three Month Review of a Teenage Dance License, The Lenz Group, Inc., dba The Lenz Group, Inc., 1208 East Charleston Blvd., Richard L. Lenz, Jr., Dir, Pres, Treas, 50%, Tamara L. Lenz, Dir, Secy, 50% - Ward 3 (Reese)

PUBLIC WORKS DEPARTMENT - DISCUSSION

- 92. Discussion and possible action to direct staff with regard to the possible demolition or removal of the house at 1651 South Buffalo Drive (house situated on the Buffalo park site) (\$0-\$20,000 - Capital Improvement Fund) - Ward 1 (M. McDonald)

RESOLUTIONS - DISCUSSION

- 93. R-50-2001 – Discussion and possible action regarding a resolution consenting to certain undertakings of the City of Las Vegas Redevelopment Agency in connection with the Disposition and Development Agreement with WLVD, LLC for the development of the property commonly known as “Site Parcel B” located at the southwest corner of Owens Avenue and H Street (APN 139-28-503-017 and APN 139-28-503-005) – Ward 5 (Weekly) [NOTE: THIS ITEM IS RELATED TO REDEVELOPMENT AGENCY ITEM A]
- 94. R-51-2001 - Discussion and possible action on a Resolution in Opposition to Assembly Bill 653

BOARDS & COMMISSIONS - DISCUSSION

95. ABEYANCE ITEM - LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES – Melvin Pohl, Term Expiration 4-7-2001; Moises Denis, Term Expiration 4-7-2001; Yorbalinda Penton-Dougan, Term Expiration 4-7-2001
96. ABEYANCE ITEM - ETHICS REVIEW BOARD – Earle W. White, Jr., Term Expiration 4-14-2001; Robert J. Fleming, Term Expiration 4-14-2001; Linda Young, Term Expiration 5-12-2001
97. Discussion and possible action on increasing the membership of the Real Estate Committee to include an additional member of Council as a second Alternate and the appointment thereof
98. Reappointment and appointment of members to the Neighborhood Partners Fund Board for Fiscal Year 2002

REAL ESTATE COMMITTEE - DISCUSSION

99. Discussion and possible action on the Second Amendment to the Operational Agreement between the City of Las Vegas and S.V.d.P. Management, Inc. for Las Vegas Village located at 1559 North Main Street - Ward 5 (Weekly)
100. Discussion and possible action regarding approval of the Purchase and Sale Agreement between the City of Las Vegas and WLVD, LLC for the 10 acre commercial parcel located at the southwest corner of Martin Luther King and Lake Mead Boulevard in the Enterprise Park (Gain of \$3,049,200 - Industrial Revenue Fund) - Ward 5 (Weekly)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

101. Bill No. 2001-31 – Ordinance Creating Special Improvement District No. 1482 - Gowan Road (Metro Park) from Hualapai Way to Jensen Street. Sponsored by: Step Requirement
102. Bill No. 2001-32 – Annexation No. A-0001-01(A) – Property Location: On the south side of Alexander Road approximately 600 feet east of Durango Drive; Petitioned By: Albert Massi, et. al; Acreage: 16.00 acres; Zoned: R-E (County Zoning), U (L) (City Equivalent); Sponsored by: Councilman Larry Brown
103. Bill No. 2001-33 – Revises certain Municipal Code provisions regarding the stopping, standing and parking of vehicles. Proposed by: Michael Sheldon, Director of Detention and Enforcement
104. Bill No. 2001-34 – Assigns to the Planning Commission the consideration of zoning variances and similar zoning matters. Sponsored by: Councilman Michael Mack
105. Bill No. 2001-41 – Requires persons who work as escorts to obtain a health card. Sponsored by: Mayor Oscar B. Goodman
106. Bill No. 2001-42 – Requires persons who work as outcall entertainers to obtain a health card. Sponsored by: Mayor Oscar B. Goodman

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

107. Bill No. 2001-36 – Levies Assessment re: Special Improvement District No. 1475 - Westcliff Drive (Cimarron Road to Rainbow Boulevard) (\$52,003.45 - Capital Projects Fund - Levy Assessments) - Ward 2 (L.B. McDonald). Sponsored by: Step Requirement

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 108.Bill No. 2001-37 – Annexation No. A-0016-99(A) – Property Location: On the east side of U. S. Highway 95 and the west side of Hualapai Way; Petitioned By: City of Las Vegas; Acreage: Approximately 7.66 acres; Zoned: H-2 (County Zoning), U(PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
- 109.Bill No. 2001-38 – Annexation No. A-0017-99(A) – Property Location: On the northwest corner of Torrey Pines Drive and Horse Drive; Petitioned By: City of Las Vegas; Acreage: Approximately 175.38 acres; Zoned: R-E (County Zoning), U(P) (City Equivalent); Sponsored by: Councilman Michael Mack
- 110.Bill No. 2001-39 – Annexation No. A-0020-00(A) – Property Location: Approximately 330 feet north of the Gilmore Avenue alignment on the east side of the Marla Street alignment; Petitioned By: Albert and Marilyn Schouten Trust; Acreage: Approximately 2.59 acres; Zoned: R-U (County Zoning), U(PCD) (City Equivalent); Sponsored by: Councilman Larry Brown
- 111.Bill No. 2001-40 – Annexation No. A-0021-00(A) – Property Location: On the northeast corner of the intersection of the Marla Street and Gilmore Avenue alignments; Petitioned By: William and Grace Berk, et al; Acreage: Approximately 2.59 acres; Zoned: R-U (County Zoning), U(PCD) (City Equivalent); Sponsored by: Councilman Larry Brown

1:00 P.M. - AFTERNOON SESSION

- 112.Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 113.TENTATIVE MAP - TM-0007-01 - SPRING MOUNTAIN RANCH - SPRING MOUNTAIN RANCH, LIMITED LIABILITY COMPANY - Request for a Tentative Map for 394 Units on 63 acres adjacent to the south side of Iron Mountain Road, approximately 1,350 feet west of El Capitan Road, R-E (Residence Estates) Zone under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units per Acre) and R-PD6 (Residential Planned Development - 6 Units per Acre), Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

- 114.EXTENSION OF TIME - SPECIAL USE PERMIT - U-0133-99(1) - FARM & ALEXANDER PROPERTIES ON BEHALF OF CITY DEVELOPMENT GROUP - Request for an Extension of Time of an approved Special Use Permit FOR THE SALE OF BEER AND WINE FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A

PROPOSED 5,532 SQUARE FOOT CONVENIENCE STORE AND FAST FOOD RESTAURANT on the southeast corner of Alexander Road and Tenaya Way (APN: 138-10-501-009), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL

115.EXTENSION OF TIME - SPECIAL USE PERMIT - U-0134-99(1) - FARM & ALEXANDER PROPERTIES ON BEHALF OF CITY DEVELOPMENT GROUP - Request for an Extension of Time of an approved Special Use Permit FOR GASOLINE SALES IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on property located on the southeast corner of Alexander Road and Tenaya Way (APN: 138-10-501-009), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL

116.REINSTATEMENT AND EXTENSION OF TIME - REZONING - Z-0016-96(3) - H. H. F., INC. - Request for a Reinstatement and Extension of Time of an approved Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: R-PD9 (Residential Planned Development - 9 Units per Acre) on 5.23 Acres on the southwest corner of Gowan Road and Jensen Street, (APN: 138-07-301-006), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL

117.REINSTATEMENT AND EXTENSION OF TIME - Z-0071-98(2) - CRAIG MOORE - Request for a Reinstatement and Extension of Time of an approved Rezoning FROM: R-1 (Single Family Residential) TO: C-1 (Limited Commercial) of 1.74 acres located on the south side of Vegas Drive, approximately 100 feet west of Pyramid Drive (APN: 139-30-501-003), Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

118.SITE DEVELOPMENT PLAN REVIEW - SD-0005-01 - ECHOES OF FAITH - Request for a Site Development Plan Review FOR TWO PROPOSED BUILDINGS CONTAINING OFFICE/MEETING ROOMS IN CONJUNCTION WITH AN EXISTING CHURCH on 4.25 acres at 1401 East Washington Avenue (APN: 139-26-201-013), C-V (Civic) Zone, Ward 5 (Weekly). The Planning Commission (4-1 vote) and staff recommend APPROVAL

119.APEAL OF DIRECTOR'S INTERPRETATION - DB-0003-01 - GARRY CARSON - Appeal filed by Garry Carson regarding the Director's Interpretation to reject an application to keep a wild or exotic animal (panther) within an R-E (Residence Estates) Zone at 5100 Elvis Presley Court (APN: 125-12-801-033), R-E (Residence Estates) Zone, Ward 6 (Mack). Staff recommends DENIAL

120.MASTER SIGN PLAN REVIEW - PUBLIC HEARING - Z-0012-98(3) - TRIPLE FIVE NEVADA DEVELOPMENT CORPORATION - Request for a Master Sign Plan Review for property located at the southeast corner of the intersection of Alta Drive and Rampart Boulevard (Boca Park, Phase III) (APN: 138-32-412-019, PD (Planned Development), Ward 2 (L.B. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL

121.VACATION - PUBLIC HEARING - VAC-0001-01 - PERMA-BILT - Petition for a Vacation to vacate Right-of-Way Easement Grants generally located on the northeast corner of Gowan Road and Barden Road, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL

122.SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0047-98(1) - CARE MERIDIAN - Request for a Site Development Plan Review FOR A PROPOSED 19,940 SQUARE FOOT CONVALESCENT CARE FACILITY on 5.10 Acres on the north side of Carmen Boulevard, west of Buffalo Drive (APN: 138-28-501-013), U (Undeveloped) Zone [ML (Medium-Low Density Residential) General Plan Designation] under Resolution of Intention to R-2 (Medium-Low Density Residential), Ward 2 (L.B. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

123.SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0092-00(1) - CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED 10,738 SQUARE FOOT FIRE STATION located at the northwest corner of Smoke Ranch Road and Torrey Pines Drive (APN: 138-14-402-001), R-E (Residence Estates) Zone

under Resolution of Intent to C-V (Civic), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL

- 124.ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - V-0003-01 - CBC FINANCIAL CORPORATION - Request for a Variance TO ALLOW AN EIGHT-FOOT TALL SOLID BLOCK WALL WHERE A SIX FOOT TALL WALL WITH THE TOP FOUR FEET OPEN IS THE MAXIMUM HEIGHT ALLOWED WITHIN THE FRONT YARD AREA at 1001 McWilliams Avenue (APN: 139-28-703-005), R-3 (Medium Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (5-1 vote) and staff recommend APPROVAL
- 125.VARIANCE - PUBLIC HEARING - V-0007-01 - CASTELLANOS FAMILY TRUST ON BEHALF OF LA FUENTE, INC. - Request for a Variance TO ALLOW A PROPOSED PORTE COCHERE ADDITION TO AN EXISTING STRUCTURE (CHEETAH'S) 5 FEET FROM THE FRONT PROPERTY LINE WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED at 2112 Western Avenue (APN: 162 04-302-007), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 126.SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0007-01 - PUBLIC HEARING - SD-0006-01 - CASTELLANOS FAMILY TRUST ON BEHALF OF LA FUENTE, INC. - Request for a Site Development Plan Review FOR A PROPOSED EXTERIOR REMODEL AND PORTE COCHERE ADDITION TO AN EXISTING BUILDING (CHEETAH'S) on approximately 1.28 acres located at 2112 Western Avenue (APN's: 162-04-302-007 and 162-04-403-001), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 127.VARIANCE - PUBLIC HEARING - V-0009-01 - MARTIN & PHYLLIS SCHWARTZ REVOCABLE FAMILY TRUST ON BEHALF OF CHARLESTON RANCHO PLAZA - Request for a Variance TO ALLOW A 20 FOOT HIGH POLE SIGN WHERE 12 FOOT IS THE MAXIMUM HEIGHT PERMITTED located at 2324 West Charleston Boulevard (APN: 139-32-802-032), C-D (Designed Commercial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission vote on a motion for Approval resulted in a tie (2-2-1). This item is being forwarded to City Council without a recommendation
- 128.VARIANCE - PUBLIC HEARING - V-0010-01 - 5 STAR PROPERTIES-CHARLESTON & RANCHO ON BEHALF OF UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA - Review requested by Councilman Michael McDonald from the Approval by the Planning Commission of a request by 5 Star Properties-Charleston & Rancho on behalf of University Medical Center of Southern Nevada for a Variance TO ALLOW A 20 FOOT HIGH MONUMENT SIGN WHERE 8 FOOT IS THE MAXIMUM HEIGHT PERMITTED located at 2231 West Charleston Boulevard (APN: 162-04-101-002), R-E (RESIDENCE ESTATES) Zone under Resolution of Intent to O (Office) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL
- 129.REQUIRED SIX MONTH REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0096-00(1) - STEVEN J. WEISS ON BEHALF OF THERESA WEISS - Required Six Month Review on an approved Special Use Permit which allowed a COMMERCIAL HORSE BOARDING AND TRAINING FACILITY on the northwest corner of Leon Avenue and Rosada Way (APN: 125-36-301-010), R-E (Residence Estates) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 130.SPECIAL USE PERMIT - PUBLIC HEARING - U-0200-00 - RAUL GIL, ET AL - Request for a Special Use Permit FOR A PROPOSED RESTAURANT SERVICE BAR FOR THE SALE OF LIQUOR IN CONJUNCTION WITH AN EXISTING RESTAURANT & PROPOSED RESTAURANT ADDITION (CASA DON JUAN) located at 1204 South Main Street (APN's: 162-03-110-103 and 104) C-M (Commercial/Industrial) Zone, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 131.VARIANCE RELATED TO U-0200-00 - PUBLIC HEARING - V-0086-00 - RAUL GIL, ET AL - Request for a Variance TO ALLOW 23 PARKING SPACES WHERE 65 SPACES ARE THE MINIMUM REQUIRED at 1204 South Main Street (APN's: 162-03-110-103 and 104), C-M (Commercial/Industrial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
- 132.SPECIAL USE PERMIT - PUBLIC HEARING - U-0026-01 - THE SOUTHLAND EMPLOYEES TRUST ON BEHALF OF PHILLIP PAINTER - Request for a Special Use Permit FOR A PROPOSED USED AUTO DEALERSHIP at 3201 North Rancho Drive (APN: 138-12-801-011), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff

recommends DENIAL. The Planning Commission vote on a motion for approval resulted in a tie (2-2-1), therefore this item is being forwarded to City Council without a recommendation

- 133.SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0026-01 - PUBLIC HEARING - SD-0009-01 - THE SOUTHLAND EMPLOYEES TRUST ON BEHALF OF PHILLIP PAINTER - Request for a Site Development Plan Review FOR A PROPOSED 2,400 SQUARE FOOT USED AUTO DEALERSHIP at 3201 North Rancho Drive (APN: 138-12-801-011), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission vote on a motion for approval resulted in a tie (2-2-1), therefore this item is being forwarded to City Council without a recommendation
- 134.REZONING - PUBLIC HEARING - Z-0007-01 - ABEL PARENTE, MARIA PARENTE, PABLO LAIN AND ADRIANA LAIN - Request for a Rezoning FROM: R-1 (Single Family Residential) TO: P-R (Professional Office and Parking) on 0.14 Acres located at 1501 South Maryland Parkway (APN: 162-02-210-012), PROPOSED USE: Office, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 135.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0007-01 - PUBLIC HEARING - Z-0007-01(1) - ABEL PARENTE, MARIA PARENTE, PABLO LAIN AND ADRIANA LAIN - Request for a Site Development Plan Review FOR A PROPOSED 1,443 SQUARE FOOT OFFICE CONVERSION located at 1501 South Maryland Parkway (APN: 162-02-210-012), R-1 (Single Family Residential) Zone, PROPOSED: P-R (Professional Office and Parking), Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 136.REZONING - PUBLIC HEARING - Z-0008-01 - EVANGELISTA, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-1 (Single Family Residential) TO : P-R (Professional Office and Parking) of 0.24 Acres located at 700 South Seventh Street (APN: 139-34-410-226), PROPOSED USE: PROFESSIONAL OFFICE, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 137.VARIANCE RELATED TO Z-0008-01 - PUBLIC HEARING - V-0011-01 - EVANGELISTA, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW A 5 FOOT SIDE YARD SETBACK WHERE THE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM SETBACK OF 96 FEET located at 700 South Seventh Street (APN: 139-34-410-226), R-1 (Single Family Residential) Zone, PROPOSED: P-R (Professional Office and Parking), Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 138.VARIANCE RELATED TO Z-0008-01 - PUBLIC HEARING - V-0012-01 - EVANGELISTA, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW 11 PARKING SPACES WHERE 22 ARE REQUIRED located at 700 South Seventh Street (APN: 139-34-410-226), R-1 (Single Family Residential) Zone, PROPOSED: P-R (Professional Office and Parking), Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
- 139.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0008-01, V-0011-01 AND V-0012-01 - PUBLIC HEARING - Z-0008-01(1) - EVANGELISTA, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 6,555 SQUARE FOOT OFFICE BUILDING located at 700 South Seventh Street (APN: 139-34-410-226), R-1 (Single Family Residential) Zone PROPOSED: P-R (Professional Office and Parking), Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 140.REZONING - PUBLIC HEARING - Z-0010-01 - CORNERSTONE COMPANY - Request for a Rezoning FROM: R-4 (High Density Residential) TO: C-1 (Limited Commercial) of 0.25 Acres on the northwest corner of Fourth Street and Colorado Avenue (APN: 162-03-110-011), PROPOSED USE: OFFICE BUILDING, Ward 3 (Reese). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 141.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0010-01 - PUBLIC HEARING - Z-0010-01(1) - CORNERSTONE COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 1,746 SQUARE FOOT TEMPORARY OFFICE BUILDING on the northwest corner of Fourth Street and Colorado Avenue (APN: 162-03-110-011), R-4 (High Density Residential) Zone, PROPOSED: C-1 (Limited Commercial), Ward 3 (Reese). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 142.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND HEARINGS OFFICER MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board